



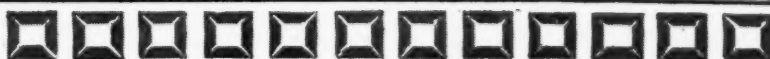
A Watchword

Arranged by E. L. Moore

Give us a watchword for the hour,
A thrilling word, a word of power;
A battle cry, a flaming breath,
That calls to conquest or to death;
A word to arouse the Church from its rest,
To heed the Master's high behest.
The call is given, O host arise;
Let our watchword be "Evangelize."

The glad Evangel let proclaim
Through all the earth in Jesus' name,
This word go ringing through the skies,
Evangelize! Evangelize!
To dying men, a fallen race,
Make known the power of saving grace;
The world that now in darkness lies,
Evangelize! Evangelize!

THE GROUND OF



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

EPH. 2:20

Vol. 27, No. 28

TIM. 3:15

Sept. 12, 1936

Notices

The Church of God Publishing House, Cleveland, Tenn. would like to have the addresses of the following. If any one knows their whereabouts, please let us know:

Hester Brasher	William Kile
Ralph Brostrom	J. F. Lowe
R. H. Brady	Mrs. M. Leola Mangler
H. L. Buice	S. O. Minton
Mrs. L. K. Buick	M. E. Middlebrooks
W. E. Cole	B. F. Main
W. A. Cox	Frances McKee
N. L. Chase	Melvin McKinney
Valta Clark	Mrs. M. L. Outlaw
Chas. M. Daniel	Clyde Pennington
O. L. Dunlap	R. C. Pierce
C. P. Dagnan	Rosa Peters
Ed Dedmon	F. D. Pass
W. C. Ellis	J. F. Queen
L. V. Ellis	W. E. Rehorn
J. J. Fleming	Boone Powell
D. A. Groover	R. H. Swain
Wm. Gindlesperger	C. C. Sherman
Mrs. Helen Gindlesperger	O. V. Shoupe
L. A. Henry	Mrs. M. B. Schrodos
Frank Harris	M. T. Stallings
Elbert Houchell	R. G. Thompson
Katie Harris	Mrs. Verna Tibbs
Charlie Hatfield	Geo. W. Tate
Leslie Hesketh	Robert Varney
Henry Hogan	Hilton Vail
Tobeis Histz	Garvin Lee Ward
Mrs. Florence Hall	O. L. Wilkerson
J. W. Hagan	J. A. Weldon
Marie Jolly	Claud Waddell
Mrs. Leona Johnson	Eva Williams
John O. Kelly	Bert Williams
	J. C. Webster

SPECIAL NOTICE!

State overseers, district overseers, pastors, and clerks: Please co-operate with the General Secretary in furnishing him the desired information required by the Assembly on your annual report of local churches in time for the Assembly.

All moneys desired to appear in this year's work must reach the office on or before the fifteenth of September.

Don't fail to report as this would render our records incomplete and reflect on your state.—J. H. Walker, General Overseer.

There will be a home coming at the Church of God at Davis Creek, W. Va., Sept. 20. Everybody come and enjoy this great feast.—Bertha Hayes, Charleston, W. Va., Rt. 2, Box 175.

Any one desiring to go to the General Assembly of the Church of God from

Texas, I can take two passengers at a reasonable price of \$10.00 round trip from Fort Worth, Tex. Get in touch with F. D. O'Neal, 303 Belknap St., Ft. Worth, Tex.

Correction

We have just received word from Brother E. Haynes, state overseer of Ohio, telling us that the Ohio people had never planned to charter a train to come to the Assembly, that he knew of, and he has asked us to please correct this statement.—S. W. Latimer.

Notice Michigan or whom it may concern: I am planning on going to the General Assembly, leaving Lansing, Mich., Sept. 30, 8:00 a. m., D. V. I will take Route U. S. 127 to Cincinnati, Ohio, then Route U. S. 25 to Berea, Ky. first night. Meals and lodgings will be free there. Then we will go on to the Assembly the next night, Oct. 1. We have a new V-8, 1936 Ford and a new deluxe house car. If any one wants to go, the fare will be \$10.00 round trip per adult. I can take six and all will be comfortable. I am a careful driver, have had fifteen years' experience on those roads in Kentucky, Ohio, and Michigan. Write me at once and place your reservation. Don't wait until the last minute. Send your fare along if you wish. You can ask our state overseer, Brother Phillips, about me. Come on, Michigan, let's get together and go. If you can't go, take up an offering and send one. God will bless you. Pray much for this trip, saints, that God will undertake and make a way for all who want to go.—Your humble brother in Christ, W. T. Truett, 400 N. Larch, Lansing, Mich.

This is to notify one and all that S. A. Robertson is no more a bishop or member of The Church of God.—Yours under the blood, H. A. Hudson, overseer, Jamaica, B. W. I.

There are two new churches just organized in the Northwest. The Lord is opening many places and giving great opportunities. This makes three strong churches set in order this year; two of them are in Canada. Pray with us that this great work may go forward.

We ask those of the Northwest and all concerned to watch the Evangel for complete announcement regarding the opening of the Northwest Bible and Music Academy. We are planning on a great school again this winter. Any one wishing full information may write me or F. W. Lemons, Minot, N. Dak.—Yours in His service, Paul H. Walker, Minot, N. Dak.

There will be a home coming at Oke-

chobee, Fla., Sept. 27. We extend a hearty invitation to all. Come and bring your basket and let's enjoy the day.—Sister Essie Mae Thigpin, Okeechobee, Fla.

I trust that all the churches on the North St. Joseph, Mo., district will please raise their aged ministers' quota, also their mission quota. Please send it in not later than Sept. 20.—Jim Foshe, district pastor, 411 E. Highland, St. Joseph, Mo.

Dear Evangel readers, we need more faith. We have seen some marvelous healings done by the mighty power of God in the last few days. The signs are following. Lord help us to hold on to the faith. Pray for us.—W. I. Bass, Fayetteville, N. C.

This is to certify that Claude S. Swaggerty is no longer a minister or member of the Church of God.—M. P. Cross, overseer of Tennessee.

Brother G. L. Stonelake is in a revival at Eunice, N. Mex. Pray that God will give a great revival and a Church of God will be set in order there. Sister Ora Mae Ruff is conducting a revival here at Jal, N. Mex. The Lord is blessing her in giving out the Word. Two new churches have been set in order this year, two new buildings are being built and there are several good openings in new fields in New Mexico and Colorado for the Church of God.—John E. Douglas, state overseer.

To the ministry and membership of the Northwest: The time will soon be here when the pledges will be due on the camp ground. Remember, it is the 15th of October, 1936. I am sure every one of you who pledged is working on this and planning to have the money in by the above date. Do your best to have it in by that time at least. We are making a desperate effort and trust it will be successful enough to be the final effort to pay the mortgage of the Northwest camp and to liquidate other obligations on the camp. Those wishing to rally and help, who have not as yet pledged, we would certainly appreciate it. We will have our one hundred signers as we are just a little way from that number now, so do not disappoint us. You remember the plan was if we received one hundred signers that each signer or signers would pay \$25.00 per pledge to lift this load. A number have paid and truly it won't be long if each one does his duty until we will be out of debt on our camp. Send pledge money to me at Minot, N. Dak.—Your brother in Christ, Paul H. Walker, state overseer.

Let There Be No Strife

D. F. BALDREE

"And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdsman and thy herdsman; for we be brethren," Gen. 13:8.

Abraham's decision was final and his reason was that there be no strife existing between him and his brethren, "for we be brethren." "Love as brethren," 1 Pet. 3:8. Strife was dangerous for them; it would result in immediate discord and discontented hearts for them all. Abraham had rather take the chance of material loss, take the second choice, run the risk of small profits though the labor be greater, than to allow the onlooking Canaanites and Perizzites and all other "ites" to see any strife among the people of God. What a reproach it would have been for strife to have existed!

Their lack of unity would have been the enemy's opportunity. It could have been said, "Look at these fellows; they claim to be servants of the God of heaven, and see the strife, see their wrangling; it will not be long till they will come to naught." But Abraham was determined on his part that there would be no strife, for he had desired (rejoiced, John 8:56) to see the day of the Son of God, and though it took time, he worked out his salvation and proved that he had no strife in his heart, in that he rescued his kinsman from the oppressor, even at the risk of his own life, thus proving to all the "ites" and "isms" that his brother's interest was still his own, gained the victory, regained the loss, accepted no reward nor wages except expense and enough to pay tithes and was met by one whom he desired to see, who was worthy to receive tithes and able to pronounce the blessings of the most High God upon him. Instead of criticism from enemies, he received blessings from the most high God!

"Let there be no strife." "Let nothing be done through strife or vain glory," Phil. 2:3. Strife comes by the way of bitter envying. The fear of rivalry works jealousy and envy. The yoke of companionship will prevent all these and the effect was "we see Jesus," not "we would see Him." The Greeks (John 12:20, 21) desired to see Jesus but it seemed to be a day of strife and we do not know that they saw Him that day. Heb. 2:8, "But now we see Jesus," was spoken after a recognition of the fact that all men are failures within themselves. Within ourselves we may feel that we have the right to choose our territory, or defend our cause from our

personal viewpoints, but not so with Abraham. He wanted to see the Son of God. Note Heb. 7:1-8, also John 8:56.

"But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth," James 3:14; also see verses 15 and 16. We may have a point to argue or an excuse to make but it is safe to follow Abraham's example if we would see Jesus. Abraham seemed to be in the minority but as some one else has said, "Though I am in the minority and right, I will some day be in the majority." One brother wrote, "We need more tears and less politics." If we execute right principles, we will have more tears which will be more effective among the unsaved. Strife is gone from between true yoke fellows. Strife "galls the neck." Strife is carnality. 1 Cor. 3:3. "For ye are yet carnal: for whereas there is among you envying, and strife, and division (factions, Mar.), are ye

not carnal, and walk as men?" ("According to man," says the margin. Compare Eph. 2:2. "According to the course of this world." "According to the prince of the power of the air," etc.) Strife is murderous, is enmity to God, is not subject to the law of God and can not be blended in among saints, Romans 8:6, 7.

Abraham's choice—rejected (crucify) strife, considered his brother's best interest, was spiritually-minded for he desired to see the Son of God, life and peace, present and eternally.

Prevention—

Cast out the scorner (crucify self), and contention shall go out, yea, strife and reproach shall cease. Prov. 22:10.

A point of order with wisdom should help keep strife out of assemblies, councils, and conferences. Walking in the light will keep it out of the rank and file of the ministry and laymen. "We be brethren with fellowship." Compare Gen. 13:8 and 1 John 1:7.

Godly jealousy is not herein attacked, nor should we fail to be used by the (Continued on page 16)



By Train, By Bus, or By Car

To the

31st ANNUAL ASSEMBLY

Of the

CHURCH OF GOD

MEMORIAL AUDITORIUM

CHATTANOOGA, TENNESSEE

OCTOBER 2 - 8, 1936

"A FEAST OF GOOD THINGS!"

ONLY 19 MORE DAYS

The Church of God Evangel

Official Organ of the Church of God
Published weekly by the
CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

S. W. LATIMER, Editor and Publisher
Phone 21

EDITORIAL STAFF

Sam C. Perry, T. S. Payne, E. C. Clark, John L. Stephens, H. W. Poteat, R. P. Johnson

SUBSCRIPTION RATE

One Year\$1.25
Six Months65
Single Copy05

Entered as second-class matter March 1, 1910, Cleveland, Tenn. under act March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized August 23, 1918.

✻ Editorials ✻

MINUTES

As the Assembly is nearing some few of our state overseers have returned the Minutes they did not sell. We have several hundred copies on hand. Any one wishing to order one may have it at 20c. In lots of one dozen, 18c each.

TWO BOOKS FOR ONLY 15c

I am here giving several books that are of great value. First, two books by E. L. Moore, "Law and Sabbath Keepers on Trial" and "Some Startling Facts." We will ship to any one both of these books for 15c. There is lots of good information in these two books that will be a great blessing to those who are earnestly seeking the truth. You may order from the Publishing House.

THE GREAT ASSEMBLY

The Assembly is drawing near. Many are making preparations to come. To all of our salesmen everywhere: In previous Assemblies we have had lots of trouble with credit and selling things from the bookstand through our agents, which takes so much of the time of the clerks and bookkeepers. We have decided that everything sold from the bookstand during the Assembly will be cash. We have also decided that those who wish to place orders with the clerks at the bookstand may do so but the order will not be shipped until after the Assembly closes.

There will be nothing sold from the bookstand on commission, for we will take only a supply from the Publishing House that we feel will meet the demands of those who wish to buy for cash.

F. J. LEE'S BOOKS

"Life Sketch and Sermons" which sold for \$1.00, we are offering until the Assembly for 50c. This book is cloth-bound and contains many sermons just like Brother Lee preached them. In this

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

day of apostasy every preacher should have one. We also have his little book of "Lectures on Revelation" which we are offering until October 1 at 15c per copy, and we have a few copies on "Demonology" which we are offering for 25c.

"QUESTIONS AND ANSWERS"

By M. S. Lemons

This book is 5c each in dozen lots and 7c each for single copy.

"RED NETWORK"

We have a few copies of "Red Network" which we sold for \$1.00 that we are offering for 60c per copy.

"A TRUE STORY OF THE CHEROKEES"

We have a few more copies of this book which we are selling for 50c. This is a true history of one of the greatest tribes of American Indians. They had their laws which certainly shows that they were an intelligent tribe. They were the first people in America to pass laws against intoxicating drinks. To all who are interested in history, this book is very valuable. This book was compiled by Dr. W. R. L. Smith.

SONG BOOKS

We have several remnants of song books which we are offering within the next few days at reduced prices. "Juvenile Hosannas" (for children) by R. E. Winsett, 9c single copy or \$5.00 per 100 in lots of not less than 25; "Revival Power" by R. E. Winsett; "Glory Songs," "Heralds of Heaven," "Carols of Love," and "Crowning Hymns," any of these at 13c per copy or \$9.00 per 100 in lots of not less than 25. If you are interested in song books, this certainly ought to be a catcher. Get a supply at these prices while they last.

NOTICE

To those who are ordering literature from the Publishing House: We are hav-

ing quite a lot of packages returned, some of them C. O. D. packages. Last week we received a return package on which we had to pay 56c return postage, and the next day we received a card from a party saying he failed to give his street address and didn't know the package was in the office until it was returned. We also paid 4c return on another package from a party who failed to give his street address. He wrote us a card to return same to him. All this return postage, when we include the postage that it costs us to send the packages, will eat up the profit on quite a few articles. I request that our people be careful when sending in your orders. Be sure that you give your complete address—street and number or route and the proper post office. It would surprise you to see how many returned packages we receive, or notices from postmasters stating that papers had not been called for and they could not deliver them because they did not know where the parties were. If our people would be very careful about these things, it would save the Publishing House a large sum of money each year.

"UNEEDA SERMON OUTLINE BOOK"

This book was compiled by Sister J. C. Coats and contains the sermon outlines of Brother J. C. Coats. The price of this book has been reduced to 75c each. Order now while they last.

Went to God in Prayer

MONTAGUE, Calif.—Dear saints, I give God the praise for healing my body. I praise Him for wonderfully healing me. Praise His dear name. A year ago last April I took sick and the doctor said I almost had T. B. I was sick for several months and took lots of medicine but I didn't seem to get any better. Dear saints, I went to God in prayer. I prayed almost continuously for the healing of my body.

In July after I took sick I was praying, asking God to heal me, and the thought came to me how Jesus healed when He was on earth, and how He raised Lazarus from the dead, and the power fell on me and He healed my body. I feel so sound in my body.

I still praise Him for what He has done for me. I am trusting Him for the healing of my children and me. I haven't given any medicine since last October. I am a member of the dear Church of God. I have two children. Pray for me to stay in the Lord's will, also pray for my husband to come in the church.—Mrs. J. H. Ballew, c/o Schmitt Bros. Lumber Co.

The PERISCOPE

TREASURES NEW AND OLD FROM
FAR AND NEAR

Conducted by Sam C. Perry

Brethren, Make Your Calling And Election Sure

2 Peter 1:10

It is very clear that all who would be saved must seek God on the terms of the gospel. Jesus came into the world to seek and to save the lost. Matt. 1:21.

1. Every believer on Jesus has eternal life. John 3:36.

2. This eternal life is a present possession. 1 John 5:12.

3. Those who receive this great possession are transformed in heart and life. 2 Cor. 5:17.

4. They do the will of God and live for His glory in this present world. 1 Cor. 10:31.

5. They look forward with hope to spending eternity with Jesus in His glorious and everlasting kingdom. Titus 2:13.

While the believers, those born again, those who do the will of God, and are called the children of God, etc., all in the present tense; are termed "the saved," yet there is another sense in which the word "saved" is used.

1. Jesus said to His disciples, in speaking of conditions to be met in the future, "But he that shall endure unto the end the same shall be saved" (Matt. 24:13). Such language could certainly apply to no sinner or backslider, but only to His true followers. No matter what they are now, to be saved finally they must endure to the end. This certainly implies that some would not endure to the end and therefore would be lost eternally.

2. In addressing the Hebrew Christians the writer of this epistle assures them that we are Christ's house "if we hold fast the confidence and the rejoicing of the hope firm unto the end" (Heb. 3:6). Nor are we to suppose that sinners, backsliders, or even seekers after God are thus addressed, but these Hebrews are called "brethren," "partakers of Christ," they have that "hope" as "an anchor of the soul, both sure and steadfast, and which entereth into that within the veil" (ch. 6:19), and with all this, if they are to constitute any part of Christ's house, they must "hold fast" "unto the end." It follows that the apostle supposed it possible that these Hebrews would not hold fast to the end,

and in such case they would not continue to be Christ's house, although they were once so.

3. The receiving of the "crown of life" referred to in Rev. 2:10 was contingent on being "faithful unto death." Although in the midst of tribulations and suffering caused by false doctrines and Satanic opposition, yet there were some in this church at Smyrna who were pure gold, but their final redemption and coronation are only made sure as they "hold fast to the end."

4. In Tim. 4:16 Timothy is made to know that in taking heed to himself and to the doctrine, and "in continuing therein," he shall save himself and his hearers. Here it is certain that Timothy is a true follower of Jesus, but to make it safely into the everlasting kingdom he must persevere to the end of life.

With these plain statements of scripture and many others that could be cited, my brethren, it seems clear enough that the child of God is never beyond danger until he lands safely inside the heavenly portals. If there is no danger of falling away after one is saved, why so many exhortations to hold on, and so many warnings against eternal loss? Why should John warn the children of God lest they be ashamed before Jesus at His coming (1 John 2:28), or lose what they have obtained (2 John 8; Rev. 2:25), or even their crown (Rev. 3:11)? Why should Peter warn of a terrible adversary ready to devour (1 Peter 5:8), and of a sure remedy against falling (2 Peter 1:10), and tell of some who forsook the right way (2 Peter 2:15), denied the Lord who bought them (2 Peter 2:1), bringing swift destruction upon themselves and others who turned back, whose ending was worse than the beginning; and who would have been better never to have known the way of righteousness (2 Peter 2:20)?

Then St. Paul's epistles are one continuous exhortation to obedience and close conformity to the teachings of Jesus, with warnings to those who would fail. He labors to keep from being a "castaway" himself (1 Cor. 9:27), warns others against falling (1 Cor. 10:12), refers to the cutting off of ancient Israel through unbelief as an example

(Rom. 11:20), tells of some who denied the faith (1 Tim. 5:8), some who erred from it (1 Tim. 6:10), some who departed from it (1 Tim. 4:1), and of others who made horrible shipwreck of it (1 Tim. 1:20).

In Hebrews is a terrible picture of the backslider (Heb. 6:4, 5). No one could say such a character was never saved. Look at the description: he is (1) enlightened, (2) tastes the heavenly gift, (3) a partaker of the Holy Ghost, (4) has tasted the good Word of God, (5) the powers of the world to come. It seems too horrible to think that such an one would fall away and be forever lost, but this is God's Word. There are very explicit warnings in this epistle against falling away. "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God" (ch. 3:12). Israel's falling is given as an example of unbelief. (Read ch. 4:11.) "How shall we escape if we neglect so great salvation?" (ch. 2:3). "Let us hold fast our profession" (ch. 4:14). "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end" (ch. 6:11). They are warned that those who draw back do so at their soul's peril. They are exhorted to hold on to their confidence (ch. 10:35, 38).

How wonderful it would be if all who begin in the way would hold on to the end, but they do not, and never have. We are told that those who are saved and fall away will all finally come back. I know of no scriptural proof of this and from observation I am convinced to the contrary. They say if one be God's he can never be anything but His son, and if a sheep we can never be a goat. But a son may leave his father's home and care, and a sheep may stray away and be eaten by wolves. And they tell us that no one can pluck us out of our Father's hand, and that is very true, but the seducing spirit of the enemy may deceive one and cause him to go away of his own accord. Man is still on probation and acts on his own will. He can only be saved as he makes choice of Jesus for himself, and those who love and serve the Lord on earth do so because of their own personal choice, by using the means of grace which God has provided for them in the gospel of Jesus.

Now, in Rev. 2:4 we read of some who had left their first love, and there are many of this class now, but there is a word of comfort. The Lord says, "Return unto me and I will return unto you." To those at Ephesus (Rev. 2) the Lord said, "Repent and do the first works." So there is a way back (except to those described in Heb. 6). It is the
(Continued on page 15)

A PORTION OF THE NORTHWEST STUDENT BODY



NORTHWEST BIBLE AND MUSIC ACADEMY TO OPEN NOVEMBER 23

I am sure that the readers of the Church of God Evangel will be interested to know the time of the opening of the Northwest Bible and Music Academy and some things regarding our program for the ensuing school year.

First, we wish to say that the above picture is a portion of the student body of the Northwest Bible and Music Academy which is located in Minot, N. Dak. This picture was taken in our spacious school building. Our motto is, "The Old Faith, The Old Book." The class of 1935 and '36 was named "The Trail Blazers," and truly they have been true to their name since the close of school. They have gone east and west, north and south, heralding the message of Jesus and His love. As a result of their going into these new fields and remote districts, a number have been saved, and the Church of God in the great Northwest has made the greatest progress this year of any previous year in its history.

At a later date the superintendent of the school, Brother F. W. Lemons, will give full data about the faculty, curriculum, etc.

We are pleased to announce that this year the school will open at 9:00 A. M., November 23, 1936. However, the opening of the school will be preceded by the district convention of the Minot district, which convention opens Saturday at 7:30 P. M., Nov. 21st and continues over Sunday, the 22nd. If the opening of the school is anywhere near to be compared with that of last year's opening, it will be glorious. Never have I felt, in the sixteen years of my ministry, any more of a holy atmosphere than I experienced at the opening session of our school last term. It was an experience that shall never be forgotten by those who were present, and we are praying and looking to the Lord to give us His gracious smile of approval again this year as heretofore.

Number Enrolled

Eighty-seven were enrolled in our school of last year and we are expecting to hold our own this year. However, the severe drouth, damage done by the grasshoppers and other pests of these last days, which have brought great poverty in many of our sections, may hinder some students from coming. We trust that all will be able to be with us.

Equipment

Those staying at the school dormitories will be required to bring their own blankets. We furnish bed, springs, and mattress. Do not forget that you will be required to furnish your own bedding. If you desire to do light housekeeping, it will be necessary for you to bring all your light housekeeping equipment.

Room

We furnish room, heat, light, and tuition for the entire term for the small sum of forty dollars—ten dollars per month. That's almost as cheap as you can live at home. If you desire to do light housekeeping the charge will be but a little extra, if any, and you will be permitted to housekeep in your room.

Board

If you desire boarding at the dining hall it will cost you fifteen dollars per month extra, which will mean the entire term for board, room, heat, lights, and tuition will be one hundred dollars. However, this does not include the books, which will be but a little. In case you pay your room, board, and tuition in advance, there will be a reduction granted.

Duration of Term

We are having a four months' term this year—a month longer than last year. Starting the school on November 23, with an extra month more than last year, will give the students a chance to miss going home in the bad weather and snow.

Prospects

Within a month's time I traveled in my territory over three thousand miles visiting the churches and trying to promote the cause of the Church. I found a number of students working hard and arranging to attend the school. It seems that everyone is doing his best among our young people, and some of the older people, to attend the school. We are praying that the Lord will give everyone a chance, that some way will be provided for them to come. To those reading these lines we wish to say that, if you cannot attend the school but have a little money you would like to invest, no greater

(Continued on page 15)

Bible School Echoes

TESTIMONIES OF NORTH-EAST BIBLE STUDENTS

Dear readers, I certainly count it a great privilege to attend Appleton Bible and Music School. The Lord called me about a year ago to come here to school and I am so glad He opened up the way for me to attend this year. I surely have fallen in love with the people and the school here. Sister Chambers has been a real mother to all of us, she makes us feel right at home. The Lord certainly is blessing our instructors and using them as instruments in His hands to unfold His truth and drive it home to our hearts. These are golden opportunities for boys and girls. The Lord has been wonderfully pouring out His Spirit and healing the sick. Jesus is so real to me. He is growing sweeter to me every day. I am so glad I am on my way to heaven. —Jennie I. Horne, O'Leary, P. E. I., Canada.

I count it a great pleasure to write a few words in behalf of our dear Bible School at Appleton, Maine. To say it is wonderful would be putting it mild. The best words I can find to express it to you are, "Our days here have been as golden ones." This beautiful pine tree state, with nature at its best, adds to our happiness as we realize our great God is still mindful of His children. We are so glad the Lord sent Brother R. R. Walker to be our Bible Teacher. We admire and desire to follow his humble instructions. Eternity alone will reveal the good he has done. I must not forget to mention our beloved music teachers, Sister Beatrice Smith and Brother George Po-teat, with their untiring efforts to train us to sing for the glory of the Lord. And we feel our Bible School would have been incomplete without that fatherly and motherly advice that Brother and Sister Chambers have given us. They have been at their best. There is so much I would like to say that space will not permit, but come and see for yourself. Pray for us.—Ida Scoggins, McDonald, Tenn.

Dear Evangel readers, I thank God for His wonderful goodness to me, and not only to me but to each one of my fellow students for I believe each one can say they have enjoyed our wonderful Bible School. I thank God for a faculty of God-sent teachers. I believe each one of them has had his whole heart in the work and is interested in each student. The Bible says give honor to whom hon-

or is due, therefore, I wish to state that Brother and Sister Walker have been a living example to all with whom they came in contact, and their life for God has given me a deeper desire to seek God and live for Him. I believe each student would say Amen to this.

I believe I can truthfully say that my two months at Bible School has profited me more than my whole high school career. I feel we should each one know more of God's blessed Word. We can all see that Jesus' coming is near so let us study more that we may be able to realize the terrible calamities that are about to come upon this old world, and be able to expound the way of truth to others and help them escape this great tribulation. Let us pray much that we may be ready to go when Jesus comes for His Bride. Pray that God will provide a way for me to attend the Bible School at Cleveland, Tenn.—In Christian love, Mrs. Roland Lear.

I thank God for the wonderful privilege of being in Bible School. It seemed quite discouraging at first for I did not see any way of getting the money for I knew my father could not put me through school. I continued to pray over it and soon received two donations of five dollars each and my mother said she would give me five. As soon as I arrived at school the Lord began blessing me. Several times I came near getting the baptism and then one night after a meeting a group of boys went up on the hillside to pray and I was gloriously baptized with the Holy Ghost. I am determined to go through with Jesus.—A student, Alfred Smith, Northboro, Mass.

One of the most wonderful things the Lord has done for me was to heal me of a nervous breakdown. The doctor had given up hope and it looked as though there was nothing ahead but an insane hospital, but they didn't reckon on the power of God. I seemed to be growing worse all the time, until, in spite of the fact that I was tied to the bed, it would take from four to six to hold me in bed when the worst proxysms would take me. My mother was opposed to the Church of God and believed the baptism was nothing but casting of spells, at this time. The doctor had forbidden even mother to come into the house so she, believing I had been cast into a spell, brought three policemen to the house and they forced their way in and took me and my two children to her house. But, thank God, a few of the saints gathered together and got hold of God and God completely healed me three hours before they came. The Lord so undertook that I was back in my own home with my husband and children that same night. Thank God for His

power. I intend by His help to live for Him who has done so much for me.—Marion Faunce.

Words cannot express my thanks to the Savior for making it possible for me to attend the Maine Music and Bible School. We can plainly see that God's hand is upon this school when we see how the Lord is blessing in such a wonderful way both spiritually and financially. It certainly is wonderful to see so many young men and women preparing for the warfare for Jesus Christ. I was glad when I said, "Good-bye, old world, I'm through with you," and now I am happy in the highway of the king. By the grace and power of the One who saved me from sin, I intend to stay on the highway which leads to peace and eternal life.—Joel D. Brown, Thomaston, Maine.

MY PERSONAL TESTIMONY

It was about seven years ago, when I was yet in Russia, that I did not know anything at all about Christ. I remember when I was going to school, the teachers used to teach us about evolution and very often I would wonder, "How can that be? If they claim that people came from monkeys, etc., why do not monkeys become human beings at the present time?" I would still like to ask my old teachers that.

Before I could come to this country I had to have a medical certificate and so to save money I went to a school doctor. He told me that I had a weak heart, so that I would not be able to go to the U. S. A. I believed the doctor and felt very bad because of this, and thought that I would never see my father. Afterward I found out that the doctor had lied to me. He and all my teachers and school friends did not like the idea of my coming to the U. S. A. and they tried to persuade me to stay in Russia and continue my education.

I remember how my grandmother used to say, "Without God you can do nothing." She did not know much about God because she could not read the Bible and she did not have any Bible either, but she did believe that there was a God. So one day when I was out in the field working, I was thinking about all I had heard in school and from my grandmother. I wondered if there was a God or if people sprang from monkeys. After thinking a long time I decided to say this, "Well, if there is a God like grandmother says, He will help me to get to the U. S. A., even if I do have a weak heart; but if there is no God, then I will stay in Russia, or even if I start I will not get there." As I think about that now, I really believe the Lord put this thought in my heart because after I

(Continued on page 16)

REVIVALS

HEFLIN, Ala.—I answered a call for a meeting at Heflin, Ala., it being in Cleburn county where I was raised and an entirely new field. It had never been preached here before, and twenty years ago they refused it. Just one little Sister Deese and a young man were all who had the blessing. We had a little trouble getting started but we kept right on. A note was left on the platform forbidding us to run a meeting there, but a leading merchant of the town rented this lot for one year and paid in advance, so we began. Three were saved the first altar call, then our enemies said it was the Bible. The result of this meeting was, six received the Holy Ghost, six were saved, reclaimed and sanctified.

The rain hindered the last services so we did not get to do more. Brother Alta Brown and Brother Harris from Edwardsville came and helped us, also the saints from Crumleys Chapel. The town is stirred. I preached only fourteen times. The people were so hungry they would sit with eyes wide in amazement and wonder. Now they are getting up money for a tent. They say they want it over. Pray for this hungry place.

At this writing I am helping Brother Alta Brown in a meeting close to Muscadine, Ala. There were near seventy-five who came for prayer one night last week.—Yours in His service, Ida McCoy.

OKEECHOBEE, Fla.—The Lord has surely blessed us since coming to Okeechobee in October, 1935. We have just closed a twelve days' meeting with Brother J. C. Pinion in charge. The Lord surely blessed. Two were saved, two sanctified, and two filled with the Holy Ghost. The Lord has blessed all along the way. He has added to the church daily such as should be saved. Eleven have been added to the church since we came here. By the Lord's help and the good people there has been about one hundred dollars improvement on the parsonage which was unfinished when we came here. We also have a good Sunday School. Pray that the Church of God in Okeechobee will rise and shine for God.—J. W. Allen, pastor.

COALDALE, Ala.—We just closed a fifteen days' meeting. The Lord surely did bless. It makes me want to praise Him more and more for what He does for His children. We surely had a good meeting and some fine preaching. Brother W. M. Doss did the preaching. Two

were saved, one sanctified, and one filled with the Holy Ghost. A few are seeking for more of God. I praise the Lord for saving, sanctifying and filling me with the Holy Ghost about nine years ago.—E. Isha Jolly, clerk.

ISOLA, Miss.—On Aug. 23 we closed a two and one-half weeks' meeting at Satartia, Miss. with much good accomplished. Fourteen were filled with the Holy Ghost, others saved and sanctified, some reclaimed, and eighteen baptized in water. We had wonderful grove services, healing and messages with interpretations, warning us of the Lord's soon coming and to get ready to meet Him.

We began a meeting at Vicksburg, Miss. Aug. 29 and we earnestly request your prayers that God will bless.—Mr. and Mrs. D. A. Sanders.

WEST GREEN, Ga.—We thank God for the three weeks' revival just closed here which was conducted by our beloved pastor, Brother J. A. Hipps. The Lord surely did bless him in giving out the Word. The church was greatly built up. Sunday night we observed the Lord's Supper and had feet washing. It was just wonderful how God blessed. We love our pastor and family. Pray for the church at this place that we will be a light for Jesus.—A brother in Christ, W. A. Vickers.

JOINER, Ark.—We praise God for the blessing He has just bestowed upon this community. We have just closed an eleven nights' meeting under our little brush arbor. What a wonderful meeting! Souls were made to rejoice for the precious Word that was delivered by Brother Percy Standfield and Sister Austin. Twelve were saved, two sanctified, nine filled with the Holy Ghost, thirteen baptized in water, and thirteen added to the Church of God. We also had Brother and Sister Bolden with us and they did some good singing. Brother Rouse was with us one night and had a healing service and the Lord blessed. May the Lord bless Brother Rouse.

We had dinner on the ground and a wonderful baptizing. We had our state overseer with us at the baptizing. Then the best was last—feet washing and the Lord's Supper. While the feet washing was going on one woman prayed through to victory. Praise the Lord!—A humble sister, Mrs. M. A. Adams, leader.

LAURENS, S. C.—We thank and praise God for the revival which closed recently, conducted by Brother R. E. Lovelle. Sixty-seven were saved, forty-two sanctified, twenty-five filled with the Holy Ghost, and twelve added to the church. Brother Lovelle has been a

blessing to us. Please pray for us.—L. V. Duncan.

UNION CITY, Tenn.—We have just closed a four weeks' revival at Union City with Brother E. A. Henson and wife in charge. Brother George Lytle led the singing. Eight were saved, four sanctified, one filled with the Holy Ghost, and a church set in order with six adult members. The devil hindered in every way he could. We learned to love these dear people and want them for another revival after the Assembly. Brother Henson did some wonderful preaching which was enjoyed very much. We had a special song service every night which was wonderful. The Lord certainly did bless.—Mrs. Emily Warix.

ST. GEORGE, W. Va.—We thank and praise the Lord for the two weeks' revival just closed here, conducted by Brother A. N. Jackson, evangelist. The saints were revived and have a stronger determination to go onward. We thank God for sending Brother Jackson this way. We believe he was sent here in answer to prayer. He is still with us, helping in prayer meetings in homes, and we believe much good is being accomplished. Please pray for us that we will go over the top for Jesus. Pray for my family to be saved, sanctified, and filled with the good Holy Ghost. Pray for me that I will be true and faithful. Any one wishing to write Brother Jackson in regard to a revival may write him at 796 N. Franklin St., Washington, Pa.—A sister in Christ, Mrs. C. D. Nire.

TULA, Miss.—We surely thank the Lord for what He means to us. We have just closed a two weeks' revival with Brother L. A. Harville doing the preaching. When Brother Harville was called here by God to preach the gospel there were no holiness believers, but thank the Lord for saving twelve, and there are more seekers. Many are looking this way. We have started a Sunday School and expect great success. Pray for us that our work will be successful and continue to grow.—Your sister in Christ, Mrs. Lillian Busby.

BOGALUSA, La.—Dear saints, on July 19 Brother O. B. Myrick and family came to Bogalusa and conducted a revival for us. The Lord surely did bless. The revival lasted three weeks. Fourteen were saved, ten sanctified, five filled with the Holy Ghost, twelve baptized in water, and eight added to the church. Brother Myrick is pastor of Kentwood church. He surely is a wonderful instrument for the Lord. Pray for us at Bogalusa.—Your brother, Dewitt Sharp, pastor.

JUNIPER, Ga.—We have just closed a two weeks' revival. The church is just about one year old. Brother Ray Johnson, our pastor, was in charge. The Lord was surely with us. It was the best revival I was ever in. We thank God for Brother Johnson. The Lord has surely blessed his work here. Ten were saved, twelve sanctified, eight filled with the Holy Ghost, ten baptized in water, and two added to the church. Pray for us that this church may be a great light in this community for God. Pray for our Sunday School to grow and prosper.—Your brother in Christ, B. F. Youngblood.

* * *

HOLCOMB, Miss.—We thank God for the two weeks' revival held at Stonefield church. It came to a close with the Lord's Supper and feet washing. We praise the Lord for Brother J. D. Taylor, who preached during the revival, and his daughter, Yvonne. They sang some specials that touched the hearts of many people. Some were filled with the Holy Ghost who had been seeking for years. Twelve were saved, fourteen sanctified, nineteen filled with the Holy Ghost, nineteen baptized in water, and twenty-two added to the church. Pray that God will keep us filled with the Spirit.—Yours in the Master's service, Mrs. Bettie Wright, clerk.

* * *

PARROTTSVILLE, Tenn. — I praise the Lord for our revival at Basinger school house near Parrottsville, Tenn. which closed Aug. 8 conducted by Brother J. S. Walker. Brother and Sister C. M. Jones were with us the first week and Brother and Sister Lon Price the second week. They did some good preaching. Brother Price gave us some good music and singing. Four were saved, four sanctified, two baptized with the Holy Ghost, three baptized in water, three added to the Church of God, and one reclaimed. The last night of the meeting we had the Lord's Supper and feet washing. My, how the Lord did bless us. These brethren have a welcome here anytime. We have no church here but we are praying and ask every one to pray that the Lord will give us a church. Pray for me to stand true. Pray for my family that they will all be saved.—A sister in Christ, Etta Blazer.

* * *

IRON CITY, Ga.—We are so thankful for the way the Lord blessed at Unity church. Our pastor left us about four months ago. The church was young and small. Part of the time there were only about four or five female members. We had regular prayer services every Sunday night and wrote our state overseer to send us a preacher. We agreed to

pray every day for a revival. The Lord heard us and sent Brother and Sister Marshall Norris of Arcadia, Fla. They ran a four weeks' revival. About fifteen were saved, several sanctified, seven filled with the Holy Ghost, and fifteen added to the church. We hope this will help some one. If you are going through a struggle, just hold to God's unchanging hand. Remember prayer changes things. Please pray for us, pray that God will give us a good pastor for another year.—A sister in Christ, Mrs. S. M. Miller.

* * *

Dear saints, I praise God for His goodness, mercy, and power. I have just been in a new field at Somerville, Ala. where the Church of God had never been preached, but the Lord surely did bless. Seven were saved, seven sanctified, and four filled with the good Holy Ghost. The devil worked hard. The revival lasted only seven days. I thank God for coming on the scene just in time. The revival closed Aug. 19. Please pray for me to ever do God's will.—Henry Cook, Falkville, Ala.

* * *

FRANKLIN, N. C.—We are grateful to our dear Savior that we can again report a great outpouring of His wonderful love at Franklin. We have just closed a three weeks' meeting which we held on the porch and lawn of our home. We have no building and have to preach the Word as Jesus preached it, "beneath the trees, and from the side of the ship." Twenty-one were saved, nineteen sanctified, seventeen filled with the Holy Ghost, and ten added to the Franklin Church of God. Some who received the blessing had come from other communities and will unite with the Church of God there. Hearty co-operation and a good spirit were shown by the large crowds. Brother Glover Ledford, district pastor, was with us at the close and as usual was a great blessing.

Last October the church was set in order with eight members, we now have forty-three. A good man and his wife of the M. E. Church, South, gave us a beautiful lot on which to build. We are getting our material and hope soon to have a nice place to worship the Lord.—Humbly, Maxine Sprinkle, leader.

* * *

HIAWASSEE, Ga. — We praise the Lord for the wonderful revival which was conducted by Brother Earl Ledford in our home. It began Aug. 18 and continued through Aug. 30. Brother Don Tatum of Clayton was in charge of the music and singing which was a special feature each service. The Lord blessed from the beginning. Seven were saved, six sanctified, and two filled with the Holy Ghost. The church was revived and encouraged. Six were added to the

church and nine were baptized in water. Everybody pray earnestly that God will keep His hand on this place and that we will soon have a building.—Your sister, Oma Garrett.

* * *

OAKMAN, Ga.—A wonderful revival has just closed at Oakman, Ga. with Brother J. W. Heaton in charge. He did some wonderful preaching. God surely did bless from the beginning to the close. Conviction seized sinners until they fell in the altar crying out to God to have mercy on them. Thirteen were wonderfully saved, seven sanctified, eight baptized with the Holy Ghost, and many unbelievers were made to believe. This revival will long be remembered.—The pastor, H. R. Davenport.

* * *

CELINA, Tex.—We are glad to report a good ten days' revival which just closed with two saved, and three filled with the Holy Ghost. Much interest was shown. Brother Richard E. Nelson of Huntington Beach, Cal. was in charge, assisted by our pastor, Brother Earl Davis. We are very proud of these two young men who have forsaken all and given their lives to preach the gospel. We pray God's blessings on them.—A sister in Christ, Mrs. W. A. Sellers.

God's Power is the Greatest

MacDOEL, Calif. — Dear Evangel readers, I thank God for His great power, for saving, sanctifying and filling me with the great Holy Ghost twenty-four years ago. He has been a good friend to me. I mean to go through with Jesus.

I was sick last summer out in California at my brother's. He took me to a doctor and he couldn't help me at all, so I went home. I knew I was going to die if the Lord did not help me. I thank Him for healing my body. I will never forget to thank Him for that.

Dear friend, I am in a place where there is no Church of God people but my daughter and me. The devil tries hard to win us but God's power is the greatest. Thank the dear Lord. He always comes in time to help us.

Last week my son-in-law got out of work. The first day he was out of work he and his wife came over to my house and he went on to hunt work. We began to pray to God for him to get work. Before he got to town my daughter began to thank God for his getting work. When the prayer was over she said he got work at a certain place. Thank the dear Lord for hearing our prayers.

Dear friend, pray for my brother, he is out in sin. Pray for me to stay true and live the life before all of these sinners that I may win them. Pray for us.—A sister in Christ, Mrs. Callie Tanner.

MISSIONS

NEWS FROM INDIA

Chengannur P. O., Travancore State,
South India, Aug. 5, 1936.

Dear Fellow-laborers, greetings in the worthy name of Jesus.

Though we have never met any one of you (as far as I know), it is good to know that we belong to one great body, animated by one Spirit and cheered by one hope, one Head, to which each member is united by one faith and one baptism (1 Cor. 12:12), one God, the supreme Source and Sustainer, with various gifts and functions. Thus in aim and purpose the planter and the waterer are one. How wonderfully God has wrought that we should get in touch with you through Brother Ingram and under such peculiar circumstances.

It is about seven years since we severed with the General Council of the Assemblies of God. It was not that we wanted to work independently that we broke fellowship, for we believe in and love co-operation, but it must be white-heated co-operation which has a tendency to build God's building, and not a society or an individual thing. Another reason amongst others for our breaking was that we did not feel to take a regular salary. A detailed account is given in "Echoes from South India" No. 12.

Later on we were more than ever convinced that our step was ordered by the Lord for when the great financial difficulties arose and the question of workers' salary came up, we could frankly tell all the workers, "We have no salary. Let us trust God together". Of course, a goodly number dropped off, but the worthy ones stayed, praise God.

Then came another sore test. The national spirit took possession of some of our workers and this was a great hindrance to the revival fire which was smoldering under these conditions, but would nevertheless burst forth here and there in small flames, and we would have some blessing and uplift. However, other difficulties grew, especially the financial difficulty, so that we were driven by doubts and fears, but thank God, not despairing. At this time we were shown the need of being affiliated with a body, but which body? Where was there a body that would consider Indians co-equal in the carrying on of the work with us, and that would take a big part in supporting the work? We made it a subject of prayer and I know that many of our Indian brothers who were downhearted were praying without ceasing.

We also were anticipating meeting two brethren of the General Council of the Assemblies of God who were intending to tour India, to whom we intended to present our desire, but instead of meeting these brethren from the General Council of the Assemblies of God, we met Brother Ingram of the Church of God, full gospel. Until that time we never knew that there was such a Pentecostal body in existence.

While in the Hills for a much-needed rest, one day toward the end of last April, a man selling lace, who is also a preacher, called on us. He had previously visited us and had been given our Travancore address. This time he showed me a card of Brother Ingram's asking if I knew him. At once the Spirit witnessed that "here is our help." This preacher had shown Brother Ingram our address and when Brother Ingram saw it, he sent word by this man that he would like to meet us. The next day an appointment was made, and oh, how the Spirit witnessed as we met. It was glorious.

After knowing the teaching of the Church of God and seeing that it was just like our teaching, which is the same as the General Council of the Assemblies of God, except that you stress holiness, which we believe is good and we seek to do the same, we saw that there was no reason why we should not present the matter to our people in Travancore. After a few days of weighing and considering the matter, we decided to call a representative meeting of our assemblies. This was all arranged in a few days and when we came down from the Hills, we found everything in readiness, and we never before felt such an "Amen" to business transactions. From the minutes we are sending you, you can ascertain all that took place in the representative meeting. As we went around visiting some of the stations, the power seemed to sweep over us like great surges. Words cannot be found to express all that transpired in the few days of these meetings. Glory be to God!

As far as we are concerned personally, we still want to take the stand that we have been taking since 1929, which is that we do not want to take any salary but will consider all help given us as an offering, and this is also the stand that our workers are taking, that is, the money should come in a workers' fund and be divided amongst the workers. We already have such a fund which we

have found to work well, even though it is far from being sufficient.

Had it not been for the two offerings which you have sent us, we could not have run the Bible School this year. It is so wonderful that God has provided by your offerings. Also we were able to help some very needy workers by giving them a little increase to meet their need. Then, too, we were able to take up new work in the Tamil country which has so marvelously opened up to us. I have lately been there for a convention and am much encouraged by the outlook there.

There is a hill station about seventy miles from us where there are hundreds of tea estates with thousands of coolies. We have not yet been able to do much work there, because of many inconveniences, for which finances are needed. With your co-operation we can go over the top 100 per cent. Oh glory. Great things are ahead. Let us all take heart and pull together in this, God's work, not yours or ours, but HIS work.

It encourages us to know that we shall have so many at the home base praying for the work and us. This, after all, is the most important thing. Greetings in the Lord from us all.

Your brother and co-laborer,
ROBT. F. COOK.

MY VISIT TO HAITI

Dear Evangel readers, greetings in Jesus' name.

For years I had desired and prayed for an opportunity to visit the Republic of Haiti and on July 9th, through the brotherly kindness of Brother George Roland Roberts, the prayers were begun to be answered. We left Nassau on slow steamer about eight miles per hour. My associates aboard were friendly but not Christian. The first night I was seasick but I was soon all right and asleep. En route we called at Savannah Sound, Tarpum Bay and Rock Sound. I made valuable contacts at these places. At Tarpum Bay I found, as usual, courtesy and an appeal for church services. At Rock Sound I noticed the progress of our church building. From Rock Sound our ship carried us to Clarence Town, Long Island. In His providence we were at Clarence Town Sunday for several hours. I attended meeting and at the request of the sister, a missionary, I preached. My new friends there seemed happy to have me there with them and I was happy and thankful to try to edify and encourage them in the Lord. After our encouraging experience at Long Island, our ship steamed off for Inagua. Here we met friendly people. I had an opportunity to do some personal work and learned that another Pentecostal movement had a Church here of fifteen members.

From Inagua we left Bahamian land

and water for Haiti. After a night of rocking on the waves we came in sight of beautiful Haiti. It was awe-inspiring. The mighty hills or mountains reaching far up into the clouds was a glorious sight. As we drew near we could see villages on the mountain sides. All that whole day we gazed on those beautiful mountains, something I had not seen since I left Western North Carolina. About six o'clock we arrived in harbor at Port-au-Prince but stayed at Quarantine buoy until next morning when Haitian officers examined and piloted us to the wharf. Having reached Port-au-Prince I was anxious to see Brother Herne, our overseer, his people and the interior of Haiti. With this desire I was soon ashore at the post office and soon at Brother Herne's home. I was given a cordial reception besides a special reception service. Shortly after the reception and the forming of acquaintances I enjoyed a splendid Haitian meal with Brother Herne.

After lunch Brother Herne and I were soon seeing Port-au-Prince, a city of contrast—poverty and wealth, medievalism and modernity, of ugliness and beauty, of filth and cleanliness, barbarism and culture and every race and almost every nationality. Roman Catholicism is quite predominant. I've never visited a city where Catholicism is so predominant and outstanding. In almost every direction is a convent or monastery and a cathedral, but best of all in Haiti is the great Church of God. Well, we saw the city and met a number of saints from the Church. We had a great service that night. The church was full and many stood on the outside and listened so attentively. The service was very inspiring. Next day we visited Grande Plaine. Here we have a church and the building is almost complete. I did not have the convenience to visit all of our churches but I visited enough to acquire an understanding of them. Our people in Haiti are very devoted to the cause of Christ. They are humble and possess those great characteristics that make their churches grow and go on for the Lord. Brother Herne is a great soul, an efficient leader, congenial, humble, industrious and diligent, a man of chastity, wisdom, faith and spiritual power, a good teacher and a great preacher. His whole heart and soul is in the work. He devotes his entire time and self to it. He loves his people and his people love him. They work together well and their work is making rapid progress. Brother Herne informs me that we have about 1,200 members and twenty-one churches and that he expects to have twenty-nine or

thirty by the Assembly. We have a great opportunity and a great responsibility in Haiti and Santo Domingo. We preached several times and Brother Herne translated the message into French to the congregations—a new but interesting experience for me.

On returning I stopped at Gonnaives. I desired to preach so much to those sin-bound souls but I did not have an interpreter. I left them with a prayer and a longing to visit them again and preach Christ to these benighted souls. A visit to Haiti would cause you to desire to stay there and preach and teach Christ. If this would be impossible you would desire to pray and give liberally that others could spread the full gospel there. By far, the vast majority of the inhabitants of Haiti have not had a chance to hear the full gospel.

Our voyages to and from Haiti were made during this hurricane season in very dangerous waters. We travelled approximately 1,200 miles. We barely escaped two hurricanes. Much of both voyages was rough but with all this and more I enjoyed my visit and voyages to and from Haiti and give God the thanks for His special blessing.

Haiti has 1,100 miles of automobile road. We have a good chance to get the full gospel to Haiti's 3,000,000 inhabitants. I would like to write much about Haiti but I know space will not permit so I end with a very earnest request for prayer for our churches in the West Indies. I am much indebted to Brother and Sister Herne and Sister Scotland for their hospitality and courtesy. Let us work, pray, and give while it is yet day that much can be accomplished before the night of the tribulation overtakes us.—I am yours in Christ for His cause in the West Indies, Wm. T. Auten.

Praise God For Full Blessing

SNYDER, Okla.—I surely praise God for the fullness of the blessing in my life. Just three years ago I learned to trust Jesus with both soul and body. I haven't needed any medicine since I found Christ all in all to me. My family and I have been sick at different times and He always comes on the scene with His healing power, and heals. Bless His good name! Jesus is so good and wonderful to us if we'll serve Him in the right way. It causes much joy in my heart to get to tell people what Jesus can do and will do for every one who will let Him.

The Lord healed my baby not long ago of a terrible illness when I thought I had to give her up. I prayed and asked the saints to pray and she was healed in just a few days. Jesus did it all. Bless His name!

I praise the Lord for healing me. He always touches my body where I can be up and going but I still don't have my complete healing, and I ask all of the saints who believe in His healing power to pray that I'll get completely healed, because I'm looking to Him for it. Pray for my husband who has gone back in sin and pray that I may raise my two little girls to be willing workers for the Lord.

I want my light to shine to the glory of God and not to the fashion of this world. My mother and two sisters got saved and sanctified two weeks ago. Pray for them to get the baptism of the Holy Ghost soon as they don't get to go to church. Pray for me and my family for I intend to go through with Jesus by His help and grace.—Yours faithfully, Mary LeMaster, General Delivery.

Sunday School Superintendents,
Order Literature Now!

Picture made at 30th Annual Assembly, Chattanooga, Tenn.



Will You Stop and Listen Just A Moment?

Jesus said, "Ye are my witnesses." Dear ones, you will please excuse me for not giving you all the references to the scriptures that I refer to as I am nearly blind and not able to read my Bible any more at all. I can just see the letters on the keys of my little typewriter, and somehow I feel impressed to write, and I just can't refrain from making an effort to do what I can by the help of the Lord. I may make some mistakes but I am sure the transcribers will be able to fix that up all right, and you will please make due allowance for my age which now is eighty-four and past and my mind is somewhat shattered.

Well, I think I will not make any more excuses but just go ahead writing, trusting the Holy Ghost to help me. Although I think it will suffice to say that notwithstanding my advanced age, I have always found my blessed Lord to be an ever-present help in every time of need and the blessed Holy Ghost, which our blessed Lord baptized me with twenty-one years ago, still reminds me of His faithful presence being with me. Oh, glory! I can hardly refrain from shouting every time I think or speak of Him, and I just don't try much, for I just think He or either of the Godhead worthy of praises.

Oh dearly beloveds, if I just had time and space to tell you what the blessed Lord has been doing for me in my old age, I just know that you would enjoy hearing it, and it would do my poor, old soul good to tell you. I did have some thoughts of changing my title just a little and calling it "My Love Message, No. 2." My last love message seemed to be so much enjoyed. I think I have fifty-two letters that I received in reply, asking me to pray. They came from nearly every state and some from the isles of the sea. I remember getting one from Jamaica, B. W. I. requesting prayer that they would get a job. And as we did for every one of the requests that came, as soon as we received the letter containing the request, we got right down and prayed until the answer came. I remember with this one, it was only a few days until the answer came back stating their son had a job, and then, of course, we had to rejoice. This was only one among many. And let me say that this power of prayer remains with me still and God is blessing me by making me useful in many ways, in healing for myself and for others.

I was taken with a severe attack of stomach trouble so that I could hardly eat anything without much suffering and could get no relief. We thought of calling the doctor to diagnose

the case and yet we did not feel when we would talk to the Lord that it was just the thing to do, and we decided to put the Lord to a test. I told the Lord that if He did not want me to call the doctor, to give me relief and heal me, and immediately I vomited an awful load from my stomach and I lay down, went to sleep and slept like a baby. When I awoke, I called for something to eat and I have been eating anything I wanted ever since. And I will say that I suffered terribly with itching all over my body and that all went too with the stomach trouble. That was nearly a month and a half ago and I haven't felt anything of it since.

Well, glory! Jesus is surely precious to me in my old age. I feel Him very near and dear to me this morning. Praise the Lord. Well, dear ones, you will please excuse a short letter for this time as I am very weak and nervous. I still love to pray for the sick. I will give you my address and if you would like for me to pray for you, I will be very glad to do so. Good-bye, dear ones, until we meet in that beautiful city of gold.—A. A. Carpenter, 2032 19th St., Detroit, Mich.

He is Our Help in Time of Need

CHOKOLOSKEE, Fla.—The Lord is surely blessing here at Chokoloskee. For a time the work seemed to be going down, but praise the dear Lord, He is our helper in time of need. Brother Jim Bradley from Haines City ran a revival here after camp meeting. Many souls were blessed. He has been coming the third Sunday in each month and doing some fine preaching. One has received the Holy Ghost. Brother Bradley and family, Brother and Sister E. Smith of Avon Park, Fla., and Brother and Sister Charlie Shaw of Wauchula were with us from Thursday until Monday. We surely had some good services. Praise the Lord!

Sunday night we had communion service and feet washing. The Lord was surely there. The people of this place love Brother Bradley and his work. We desire the prayers of the saints everywhere for this little island. Brother C. Lazo of Miami, Fla. has also been with us a few times. Brother and Sister Lazo and daughters did some good singing, and Brother Lazo's preaching was fine. Pray much for us.—Your humble sister in Christ, Mrs. J. G. Thompson.

* * *

Michigan State Y. P. E. and S. S. Convention

Convened at Lake Odessa, Aug. 21, 22 with our dear overseer, Brother D. G. Phillips, present. Brother A. G. Lowe, state president, was in charge. The con-

vention opened Friday morning with song and scripture reading by Brother Phillips followed by a concert prayer. The welcome address was given by the writer with response from the field. God's good power could be felt from the very beginning, which made us all feel we were in His sanctuary.

We had a short talk by Sister Laura Garrahan on B. T. S., followed by a sermon by Brother Peabody. We also had a number of other able preachers on the program who made this convention a success for God. Truly our God has given the Church of God Y. P. E. a flame of glory that you don't find anywhere but in The Church of God. Praise His good name!

Saturday morning was the opening of the Sunday School convention. Brother Phillips was present with Brother W. T. Truett, district S. S. superintendent, in charge. Brother Tanner gave a good talk on "How to Build a Sunday School." His advice was to get out and work for it. Truly we need to work for God as never before. The enemy of the good cause is working to win. A number of other able speakers spoke in behalf of Sunday School. Last but not least Sister Pauline Barnard spoke on "Sunday School and its Defects." Surely God sent that message from above to show how far behind we were in Sunday School work. God was in this convention and that only to bless and make us more determined to work for Him.—W. M. Barnard, pastor.

Church Dedicated

MATTHEWS, Ga.—We praise the Lord for the way He blessed the Church of God at Matthews on Aug. 23. We dedicated our new church to the Lord with all-day services. Brother E. B. Culpepper preached the dedicatory sermon. The Lord blessed in a wonderful way. There was weeping, shouting, praising God, and speaking in tongues. We had a wonderful time, praise the Lord.

In the afternoon our beloved district pastor, Brother Y. E. McNear, brought us a wonderful sermon on "The Government of the Church," which we enjoyed very much. We thank God for it all and for our dear pastor, Brother Taft Ogden. Pray for the band here.—Your sister, Buna Arrington.

NOTICE

If the Lord wills I am leaving Fayetteville, N. C. for the Assembly Oct. 2 via Rockingham, Charlotte, King Mountain. All wishing to go with me, please make reservation within two weeks. I expect to leave for home Oct. 8. Round trip \$5.00 for expenses.—W. I. Bass, Box 139, Fayetteville, N. C.

REPORTS

Camp Meeting in Buckingham County, Va.

When we suggested a camp meeting the enemy just stood up and said, "Why how will you, seeing you have no camps, or furnishings, or money?" But we prayed over it and felt it was the mind of the Lord and that He would supply the needs. We went to the woods and cut the sills for the camps. Brother R. H. Bryant and Brother B. E. Adcock and others came to our assistance and gave lumber and we were able to build the camps. A man gave us a large refrigerator and a woman came and told me she had a piano to sell, but she asked such a little for it I did not think it could be of any service. She kept after me and I went to see it and found it in excellent condition. I bought it for seventy-five or eighty per cent less than it was really worth. Oh, how I praise the dear Lord for His wonderful way of supplying our needs. The camps were built and furnished, and on Aug. 2 Brother J. L. Dorman, our state overseer, started the services.

Brother Dorman was our leading preacher and he is a good one. He preached the Word with good influence. Brother Lloyd Justice and family came to help in song and music, which was enjoyed by all. Brother Justice is a fine worker in the Lord's service. Others came in also and the presence of the Lord was real. Numbers were definitely blessed, two filled with the blessed Holy Ghost, six baptized in water, and eight added to the church. The offerings were fine. We paid for the piano; the camp furnishings, food, and other expenses were paid for except for a very small sum. We raised for Brother Dorman over \$50.00. We feel that we are climbing here in the Lord. Our meeting closed with the people rejoicing in the Lord. We earnestly covet the prayers of God's children that we might go forward in His service.—Yours in the Lord's service, W. T. Stowe, pastor, Mt. Herman Church of God, Gladstone, Va.

* * *

Wonderful Victory in Jamaica, B. W. I.

Three new churches were set in order this month, many were saved elsewhere, sanctified and filled with the precious Holy Ghost and many added to the church. The prospect in Jamaica is looking fine. Praise God! We are having wonderful victory because all the weights are diminishing from the Church. We have had some battles to

fight, but, praise God for the promise that when the enemy shall come in like a flood the Spirit of the Lord shall lift up a standard against him. Praise God for the mighty Hero (Jesus) who never loses a battle.

Dear friends and well-wishers over the seas, I was lying down, getting some rest and the Holy Ghost lifted me up a standard against the enemies of precious souls. Thank the Lord, I am not a member of Hudson Church of God or any other man's Church of God, but I am a member and minister of The Church of God, and a member of the body of Christ, the head, and have been ever since E. E. Simmons, our first state overseer, came to Jamaica, set the Church of God in order, also baptized me in water and set me forth as pastor. I am a member of the same Church of God to-day, Aug. 25th. Praise God for endurance. I am in agreement with John in the Revelation, "Be thou faithful unto death and I will give thee a crown of life." I do not feel like compromising in Jamaica but standing four square for this wonderful truth in Jamaica. Much more could be said along this line.—Yours under the blood, H. A. Hudson, state overseer of Jamaica, B. W. I.

A New Church Set in Order

HILLSBORO, N. C.—On Aug. 2 we had our good state overseer, Brother John L. Stephens, and wife with us at which time he set in order a Church of God at West Hillsboro, N. C. with seven members, of which five were Holy Ghost filled, and six were tithe payers. We praise God for the way He is blessing. We feel safe in saying we are in His will and He is setting His approval on the work. During the revival four were saved, one sanctified, four followed the Lord in water baptism, and one came in the church last night. We ministered the Lord's Supper and had feet washing.

The general manager of the mill company at which I work has given us a good three-room house and lights. Our prospects here are good. Please pray for the work here as there are still diamonds in the rough. We have a good pastor, Brother E. C. Mize of Draper, N. C. Love to our home church at Wilmington, also to the Church everywhere.—Humbly yours, A. F. Wilson, clerk, Rt. 2, Box 49 a, Hillsboro, N. C.

Illinois State Camp Meeting

The Illinois state camp meeting that convened Aug. 6-16 has gone down in history as being, said by many, the best camp meeting they ever attended. Many claimed they could feel the presence of God as they came on the campus. The state has purchased a nice ten-acre tract of land in Benton and erected a 76x90

tabernacle.

This camp meeting was well attended. There were about twenty-five tents on the campus and many who did not have tents rented rooms. It was said by many that the crowd reached three thousand. The tabernacle was entirely too small at nights. The two loud speakers gave great assistance in reaching the overflow. The singing was glorious, the hundreds of voices that rang out through the campus. The preachers seemed to be at their best. Shouts and the praises of God went up by hundreds. Quite a number prayed through to a glorious victory. God is doing a great work for His people, whereof we are glad.

We are expecting this camp meeting to double if Jesus should tarry another year. I have never seen such a camp meeting spirit. We sold about fifty-five lots around the campus to build cabins on, and many are now planning to get their cabins up this fall. The offerings were fine during the camp meeting, considering the slack work of the mines. Offerings all told were near five hundred dollars. God is working and blessing His people in Illinois. We have gained five new churches in the state this year, for which we thank the Lord. We ask an interest in your prayers that God will supply every need of His Church.—Yours for the Church of God and bigger camp meetings, J. L. Goins, overseer of Illinois.

Death Notices

TUCKER

Mrs. Nellie Tucker, wife of Brother J. T. Tucker, was born March 3, 1881 and died July 23, 1936. She was a faithful member of the Church of God at Sunny South, Ala. The husband and relatives have our sympathy. The funeral was conducted by the writer and interment made in the Wesley Chapel cemetery.—J. M. Hartline, Thomasville, Ala.

* * *

SHEFFIELD

Mrs. Charity V. Sheffield, wife of T. H. Sheffield, was born Nov. 26, 1891 and died Aug. 21, 1936, at the age of forty-four years, nine months, and twenty-five days. She was a faithful and well loved member of the Church of God at Fort Pierce, Fla. She was baptized with the Holy Ghost. The funeral was conducted by her pastor, Brother Marvin Alderman, and interment made in the Winter Beach cemetery.

The persons who advertise themselves will get the kind of publicity they need but not the kind they want.

Requests

Please pray for me as I have a severe attack of kidney trouble. Saints, don't pass this by as I suffer so much. Also pray that my wife may be healed, that she may be able to go out on the field and work for Jesus. — Charles Wood, Hardburly, Ky.

* * *

Dear saints, pray for me to be saved. I am just a poor sinner and am not where I can attend the good meetings. It is a good distance to the nearest Church of God and I have not clothes for me and my little six-year-old girl to wear. I feel that by your prayers I will be saved at home. Pray that my husband and I will be saved and we will have clothes to attend church another year. — Pearl Gilley, Rt. 1, Whitesburg, Ga.

* * *

Please pray earnestly for the healing of my body. I have stomach trouble and something wrong with my back, side and lungs. I am trusting the Lord for it all. — Your sister in Christ, Mary Millican, Joiner, Ark.

* * *

I ask all the saints to pray a special prayer for a sister who fell sometime ago and broke her hip. The doctor is going to take the cast off the 15th so pray a special prayer that God will give her strength that she might walk. — Herald A. Phillips, pastor, Omaha, Nebraska.

* * *

Dear readers, please take me to the Lord in prayer. I am weak in body and suffer untold pain at times. I also have an unspoken request. Pray for my companion who is at this time in the hospital and the doctors say he will never be able to work. Pray that he will learn the worth of prayer and faith. Pray for my unsaved boys and girls and that I may ever stand true and live so before them that they can know salvation is worth while. — A sister, Mrs. T. G. Shirley, Rt. 1, Henegar, Ala.

* * *

I have been afflicted in my body for several years and want all of you to pray that God will heal me. Pray for my family, that God might touch their hearts. — Mrs. N. J. Pruitt, Rt. 3, Clanton, Ala.

* * *

I have been a bed patient for eight months with T. B. Please remember me always in your prayers. I would appreciate a picture card shower to help me pass the time away. My husband is also afflicted. Pray for him. — Mrs. Nellie Smith, Ward 179, Dibert Bldg., New Orleans, La.

I ask all the saints to pray for my husband to be healed of typhoid fever and receive the full blessing. Pray that I will be healed. Pray for my daughter who has something wrong with her side. Pray that we will always be true. — Mrs. C. C. Ratliff, Davin, W. Va.

* * *

Please pray for my healing as I have a very bad sore limb. I am fully trusting God for my healing. — Mrs. Ethel Rowe, Eupora, Miss.

* * *

Dear saints, pray that I might be healed of erysipelas. I cannot walk. I miss going to church. — Mrs. D. C. Gore, Mercer Ave., Rt. 3, Wilmington, N. C.

* * *

Pray for my mother. Her case is hopeless unless your prayers of faith heal her. She is not a member of the Church of God but loves the saints. — Mrs. R. R. McGlothlin, East Rainelle, W. Va.

* * *

To the churches on the Marion district in Virginia: We expect to have a home coming for the Marion district at Marion, Va., Sept. 20. We want all the churches and friends to come with a well-filled basket and enjoy an all-day service with dinner on the ground. We hope to have a good program. Everybody come and help us to make it so. — Bun E. Hicks, 405 Maple St., Marion, Va.

* * *

I ask prayer for myself and husband. We believe in holiness. Pray that I will receive the Holy Ghost and that my husband will find the Lord before it is too late. — Mrs. W. M. Beasley, 920 39th St., Birmingham, Ala.

* * *

I am sick and ask all the saints to pray that I may be healed. I have a daughter who is in bad health. Pray for her to be healed. She is a Christian. Pray for my husband to be saved. — Mrs. V. M. Ragsdale, Sumiton, Ala.

* * *

Dear Saints, please pray earnestly that God will heal my body. I have had T. B. of the glands for twenty years and seven months. The glands under my arms have enlarged and I am not able to do my work. I can't sit up long at a time. My heart hurts me so that I can hardly stand it and I can't sleep at night sometimes. I am trusting the Lord for my healing. I have not taken anything for about five years. I have seven children and we don't have any one to stay with us. My husband does the cooking when I can't. My trials are very hard and I can hardly overcome. I don't get to go to services often. The Evangel has meant much to me. Please don't forget to call my name in prayer. I am in need of a helping hand, but if the Lord should call for me I am ready to go. — Mrs. Ockey Hamilton, Rt. 4, Dunn, N. C.

I ask that you pray for my mother who has been afflicted with a sore on her lower limb for years. She has been a Christian twenty-eight years. Pray for my two sisters to be true. Pray for my other sister who is out in sin, also for my unsaved brothers to be saved. Pray that I will receive the Holy Ghost. — Platt Williams, Bolton, N. C.

* * *

Please pray for my father whose health is very bad. He is trusting God. Also remember my brother fourteen years old and my unsaved sister who has bad health. Pray for our revival, that God will stir souls around this place. — Eunice Hicks, Olustee, Fla.

* * *

Please pray a special prayer for the church here at Hilliard as the enemy is trying to divide the little band here. Pray that God will give us the shepherd He wants over the little flock. — Miss Euertha Crews, Hilliard, Fla.

* * *

I am afflicted in body and haven't been able to get complete victory yet and I feel that I need help to rebuke the affliction in Jesus' name. Pray for God to save my husband. Pray that God will give us a church building here. Pray for our Y. P. E. as it is young and needs help. — Mrs. Lee Robertson, Great Falls, S. C.

* * *

Dear saints, I have the Holy Ghost but am having some hard trials and am not as strong as I should be. Pray for me. Also, a friend asked me to request prayer for her little son who is twenty-two months old and has never walked. Pray for the rest of the family. — Mrs. Martha Shipley, Rt. 1, Warren, Ark.

* * *

Pray that the Lord will heal me of a cancer. — Sam Hitchcock, Spencer, Tenn.

God is Able to Heal

BITELY, Mich. — Dear readers of the Evangel, I praise the Lord for what He means to me and His great healing power. As I was reading Brother Rouse's article in the Evangel on "What God Hath Wrought" the power struck me and I began shouting and praising God. I have had heart trouble for years and at the time I had a severe soreness around my heart. God took away the soreness and I have had no severe pains since. Thank the Lord!

I have much to thank God for. Brother Rouse was at our house July 8, 9. His sermons were truly wonderful food for our souls.

May the Lord bless him and supply his every need. Dear sufferers, it makes no difference what ails you, God is able to heal you. May the blessings of Jesus rest upon everyone who reads this. — Your humble sister, Mrs. A. L. Cross.

Do We Talk Too Much?

J. B. WEEKS

Is it possible, after we have been saved, sanctified, and filled with the Holy Ghost, that we talk too much? "If any man among you seem to be religious and bridled not his tongue, but deceiveth his own heart, this man's religion is vain," James 1:26.

We want to be careful about the wrong use of our tongues. The Word tells us, "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, withersoever the governor listeth. Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; it is an unruly evil, full of deadly poison. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God," James 3:2-5.

How careful we should be about our conversation for we can very easily say things that hurt us and those we speak of. Many times if we would keep quiet we would feel better and folks would have more confidence in us. Many times we have had our confidence jarred in someone trying to pull down somebody we loved. We are commanded to pray for all men and then we are commanded to love our enemies and pray for those who spitefully use us. If we love people we will not be so anxious to pull them down by our words. The Bible tells us to let our words be few for God is in heaven and we are on earth and we are justified by our words or we are condemned by our words. Again, "Out of the abundance of the heart the mouth speaketh." If what some folks talk about is in their hearts, they have very bad hearts. And if a man has vain religion if he bridles not his tongue, some folks whom I have seen have vain religion.

Just a five-minute talk can shake people's confidence in us until it might take years to gain back. I feel like we need a bridle so we will not let our

tongues just say anything. If we would only talk to God more and men less, we would be better off. That time we spent in trying to pull down that little preacher, if it had been spent on our knees or in our prayer room in his behalf, we would have obeyed the Lord better and we would have felt better. I am afraid love doesn't reign among us as it should. When we get to where we are all eyes and ears and no heart we are very poorly balanced in our religious affairs. It will not polish my shoes to cast dirt on my brother's shoes.

I have known preachers whom you could always look for when you went to town, hanging around the lunch stand talking about somebody, perhaps some member of their congregation, then when church time came they were dead, dry, and formal. No wonder they had to have a program—they had not taken time to pray through; they had talked through. O God, help us to live what we preach and talk like Christians ought to talk.

The Bible tells us our conversation is in heaven, also to overcome evil with good. Our conversation should be seasoned with salt. About one of the most hateful things I ever saw was to hear one talking about all of the faults and mistakes of one who is absent, trying all they can to pull them down, and when the party appears they grab their hand, press a kiss to their cheek, and say, "My dear brother, I am so glad to see you. You always have been such a precious brother to me. I have always loved you and appreciated you." God deliver me from speaking one thing to a man's back and another to his face. Deliver me from being a hypocrite.

Someone asked me, "Brother Weeks, what makes you pray so much?" My reply was to keep from being a hypocrite. Lord, help me to be a real Christian and bridle my tongue. Pray for me. Pray for our General Assembly, that God will direct in all the affairs of His Church.

Don't Think of the Little Trials

INKSTER, Mich.—Dear reader, I am a girl of thirteen. My mother and I go out in the evangelistic work. She preaches and I sing and play the guitar for her.

About five years ago I was afflicted with infantile paralysis but the Lord wondrously healed me in about twelve hours. But as young folks often do, I got discouraged and lost the Holy Ghost. About eighteen months ago He refilled

me with heaven's good Holy Ghost in one of Brother Paul Carpenter's meetings. A little while ago I had about backslidden again but Sunday, July 19, I promised the Lord if He would take me back, I'd testify to it, and praise the Lord, He did.

Young people who are reading this, if the Lord has ever healed you and you have the good Holy Ghost abiding in your soul, don't turn from Him. He is too precious and the time is too short when the Lord shall come and catch away His own. Hallelujah! Don't think of the little trials down here on earth, just think of the great reward. Every one pray for me that I will grow stronger in the Lord. — Miss June Schultze, Lock Box 22.

NOTICES

There will be an all-day service at Washington, Pa. Sept. 20. We invite all the near-by churches to come and enjoy a good feast from the Lord.—R. H. Flinchum, pastor, Claysville, Pa.

* * *

A revival will begin at the Church of God at High Shoals, N. C., Sept. 13. Every one in reach is invited to come and help us out. Pray that God will bless in a wonderful way.—F. H. Collier, pastor.

* * *

As my husband, Brother C. C. Irby, has resigned as clerk of the church at Warren, Ohio, Brother G. F. Burton, Jr., 774 Todd Ave., S. W., Warren, Ohio is the new clerk.—Yours in His service, Mrs. C. C. Irby, 1131 Niles Rd., S. E., Warren Ohio.

* * *

To whom it may concern: We are now in a revival at Eldorado, Ill. God is blessing in a great way. Brother J. R. Thomas is the pastor and a good man with whom to work. Those that know the worth of prayer, please remember us as there is lots to be done for lost souls in this state.—C. E. Richard.

THE PERESCOPE

(Continued from page 5)

same road you first traveled. David, St. Peter, and many others have traveled it the second time. May God help us to hold fast our profession firm unto the end. Amen.

Northwest Bible School

(Continued from page 6)

investment could be made than putting a student thru the Northwest Bible and Music Academy of the Church of God, located at Minot, N. D. To those desiring information regarding the school, I would suggest that you write immediately to Brother F. W. Lemons, Box 520, Minot, N. Dak. —Your brother in the Lord, Paul H. Walker, overseer of Northwest district.

Northeast Bible School

(Continued from page 7)

came to this territory, that helped me to realize more about God, etc.

Within a short time after I came to the U. S. my father died and I was left alone in a strange country, where I could not speak this language. I had an uncle in Massachusetts so I went there and he helped me find a job at house work. I did not have any place to go so I went to the Baptist church of which my uncle was a member, then I began to read the Bible and other religious books and magazines. After going to church for about two years I believed that the Lord Jesus Christ died for me. I believed that there was a God and on May 29, 1932 I was baptized in the name of the Father, Son, and Holy Ghost, and received the wonderful joy of salvation.

I do praise and thank the Lord for His wonderful love to me. I also thank Him for opening the way for me to come to the Maine Bible School because I have learned much and I know there could not be a better place for me to spend the summer. Jesus is a wonderful Savior, the best Friend you can find. I was very much discouraged and lonely after my father died but now I find joy and peace with my dearest Friend, Jesus, and I want to be true to Him all my days and serve Him with all my heart. Pray for me.—Yours in Christ, Irene Drabist, 123 Governor St., Springfield, Mass.

Notice

A Sunday School and Y. P. E. convention will convene Sept. 20, at Shamrock, Tex. We will have some good programs, also some good sermons and dinner on the ground. Everybody come and expect a real blessing from the throne of grace. Shamrock has a good Sunday School and some fine young folks who are willing to work.—W. H. Morgan, Mobeetie, Tex.

Let There Be No Strife

(Continued from page 3)

Holy Ghost when He wants to lift up the standard against the incoming flood of the enemy, but we are to love as brethren (1 Peter 3:8) and use wisdom, thus not intruding on another's rights, for true rights never conflict, for "the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy (without wrangling, margin), and the fruit of righteousness is sown in peace of them that make peace," James 3:17, 18. Strife is the inroad of the enemy, "whom resist steadfast in the faith," for "we be brethren."

Testimony from Jamaica

CLARENDON, Jam., B. W. I.—Dear Evangel readers, greetings. I feel led this morning to write you, I cannot wait until daybreak. I have to use the lamp light to write as the Holy Ghost leads. People we are in an awful time. Watchmen, don't you see the end? Yes, and don't you have a longing for the time to go home? Mr. Sankey says the pilgrims are longing for home.

I had a mother who crossed the bar in January and my last dear sister, Sister L. E. Hudson, crossed the bar too in March. Oh, I did stand to gaze as the men of Galilee. She was the last child of my mother, yet it was she who showed me this golden way and helped me with her husband to get the wonderful Holy Ghost and to get in touch with heaven's glory. But thank God, she does not carry away my Christ. Anyway we shall soon meet them all with our blessed Jesus. Dear people of God, I could send a testimony every week of God's goodness and blessings to me.

Please pray for us here. There are a few in Grantham who shall not defile their garment, they shall walk with Jesus in white as Revelation says.

Please pray for our pastor, C. A. Morris. He is a man of God, full of the Holy Ghost and faith. Also remember to pray for our overseer, H. A. Hudson. He is a wonderful man of God. He has lost his wife, but he is more determined than ever. It seems he got a new touch of fire. Pray for him and his five children.

I have to say like Brother Paul, paper and pen cannot write all, I would have to see you face to face. As for divine healings, I would like to name them one by one but they are too many. I am resting in Isa. 53:5, by His stripes I am healed. Glory! Jesus is all in all to me. God bless you.—Your sister under the blood, L. A. Wright.

Started in to Trust the Lord

ROCHESTER, Tex.—I truly praise the Lord for what He is to me. I praise Him for saving, sanctifying and giving me the Holy Ghost and a desire to go all the way whatever the cost is, and I can truly say He has healed me and my family and I praise Him for that.

I have a sister who has pellagra but I am happy to say the Lord is healing her. She is almost well and she says the Lord saved her. She wants to be sanctified. I ask that everybody pray that she will get willing to give up everything and get sanctified and receive the Holy Ghost. My father was once saved and has backslidden. He desires a Christian life but Satan just hinders him from giving over. Pray that the Lord will deal with him until he gives over. I have other loved

ones I want to see saved and filled with the Holy Ghost before it is too late. We can think how sad it is to part from them here for just a few days, but that would be forever and ever. Pray that I will stand true. I have two sisters and one brother in the church here seeking the Holy Ghost. Pray that God will give Him to them. There are some here who are backslidden and we ask that they be brought back before it is too late.

Here a few weeks ago we had some kind of disease and I sent a handkerchief to Brother Rouse and the Lord healed us. We truly give Him the praise for healing us. It seemed like at times we would just have to give up and use medicine. Everybody seemed to turn against us and would say it was a disgrace and offer to buy medicine if we would use it. I just don't know what all was said, but we started in to trust God and it just seemed we couldn't give up. I would get an Evangel and see where the Lord was healing.

I got Brother Rouse's address and sent a handkerchief to him. It looked like the baby wasn't going to stand it much longer, but, praise God, by the time I got the handkerchief back the baby was almost well. Anyway, we did as Brother Rouse said and the Lord blessed and wonderfully healed. Bless His good name. I pray God will continue to bless Brother Rouse in his work for the Lord.—A sister in Christ, Grace Keeney.

REQUESTS

Dear saints, I have an unspoken request that I want each one to pray for. Please pray earnestly. Pray that I will grow stronger and be a blessing to others.—Mrs. W. G. Walker, Longview, Miss.

Please pray very earnestly for the healing of my body. I am in a very nervous condition. I'm trusting the Lord completely. I have the Holy Ghost and belong to the Church of God. Pray for my husband and little girl to be saved.—Mabel Lane, Folkston, Ga.

Alabama State Convention

(Colored work)

Sept. 10-13, Montevallo, Ala.
W. L. FORD, Overseer

Twelve Counsellors' Meeting

Cleveland, Tenn.
Sept. 17-27. 7:30 P. M.

Bishops' Council

Chattanooga, Tenn.
Sept. 29 (7:00 P. M.) to Oct. 2d.

General Assembly

Chattanooga, Tenn.
October 2-8